



Families and Learning Conference

Ready Montana: Partnering for Our Children

Missoula Hilton Garden Inn

August 7 - 8, 2008

Exhibitor Registration Form

Contact Person _____

Organization _____

Address _____ State _____ Zip _____

Phone _____ Fax _____ E-mail _____

Check Exhibitor Category

Non-Profit/Informational \$40 - *To share resources and information regarding programs and services available to the community. This may include handouts, free resources, fact sheets, etc.*

Commercial \$75 - *To sell and promote your products.*

Poster/Tri-fold Board \$0 - *A freestanding display (such as a tri-fold board) to highlight specific programs or services that you currently implement in your community. We are looking for people to share "what works"! For example, the tri-fold board may focus on a highly successful story hour series you've implemented, or a tutoring program that has gone very well. If you have handouts to share, please send them to us before August 1 so we can make copies.*

Exhibit space includes 8' draped table. Please indicate if you need electricity ().

The exhibitor fee is for space only and does not provide for attendance at sessions or meals. Display/Exhibitor space is limited and is available on a first come, first served basis.

If you are providing either an educational/informational or poster exhibit, we ask that you provide one take home message to share with participants, something clear and concise (no more than 10-12 words). We will type these up to share with attendees.

For example, an early oral health message may be, "Visit the dentist before your child's first birthday." A parent involvement program may offer, "Use a parent to recruit other parents." The messages can be specific, or more general, either way, it should be one thing you'd like people to walk away with.

Amount Enclosed (*Make check payable to Montana PIRC*): _____

Send check and form to:

Jennifer Calder
Montana Parent Information & Resource Center
2525 Palmer St., Suite 1
Missoula, MT 59808
Phone: 406-543-3550, x. 217 Fax: 406-721-4584
E-mail: jcalder@wordinc.org